

Serial No.: 09/774,351
Filed January 30, 2001
Group Art Unit: 3616

Bourque & Associates, P.A.
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#11
7-8-03

Date: April 29, 2003

Attorney Docket # 2003 KOSIE-016XX

HONORABLE COMMISSIONER OF PATENTS

Washington, D.C. 20231

Sir:

In re application of: David Dodge
Entitled: An Improved Ski Binding

Transmitted herewith is an Amendment in the above-identified application. The following checked items are applicable:

[X] A Petition for Extension of Time for 3 month(s) is hereby made, under §1.136(a); a check in the amount of \$930.00 is enclosed per §1.17.

[] _____ is hereby appointed Associate Attorney by:
Registration No.:

Attorney of Record: Daniel J. Bourque
Registration No.: 35, 457

[X] Other: Substitute specification and abstract, Letter to Chief Draftsperson and Proposed replacement drawings (Figures 5, 5A, 5B, 6 and 7).

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent 4	- 4	= 0	x \$84.00 =	-0-
Total 36	- 20	= 16	x \$18.00 =	\$288.00
[] Multiple Dependent Claims (1st presentation)			+ \$280.00 =	-0-
SUBTOTAL ADDITIONAL CLAIM FEE				\$288.00
Small Entity filing, divide by 1/2.				
TOTAL ADDITIONAL CLAIM FEE				\$288.00

[] No additional claim fee.

[x] The claim fee has been calculated above; check number 11926 in the amount of \$1,218.00 is enclosed, \$288.00 claim fee and \$930.00 extension of time fee.

[x] In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 02-3285 for the cost of such extension.

[x] The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No. 02-3285.

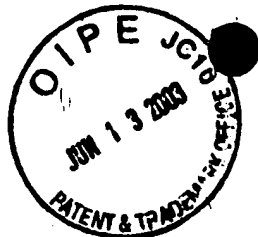
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Honorable Commissioner of Patents, Washington, D.C. on April 29, 2003.

06/16/2003 MBIZINES 00000003 09774351

930.00 OP

SUBMIT IN TRIPLICATE

Attorney of Record: Paul J. Kroon, Jr., Esq.
Registration No. 51,902



3616/B


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : David Dodge
Serial No. : 09/774,351
Filed : January 30, 2001
For : An Improved Ski Binding
Attorney's Docket : KOSIE-016XX
Examiner : Laura R. Rosenberg
Group Art Unit : 3616

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents, PO Box 1450, Alexandria, VA 22313-1450 on 6-11-03.

By


Daniel J. Bourque
Registration No. 35,457
Attorney for Applicant(s)

LETTER

Commissioner of Patents
PO Box 1450
Alexandria, VA, 22313-1450

RECEIVED
JUN 19 2003
GROUP 3600

In accordance with the instructions posted on the USPTO website, I offer the following statement:

Enclosed herewith please find a copy of the Amendment to an office action dated October 29, 2002, which was previously mailed to the USPTO on April 29, 2003 as shown by the original certificate of mailing, and further state that this response was returned by the Postal Service as undeliverable because it was damaged in the mail (label obliterated due to anthrax eliminating equipment (copy of label enclosed)). This submission is being made within one week of the response being returned on June 10,


In re: David Dodge
Filed: January 30, 2001
Serial No.: 09/774,351
Page 2

2003.

Respectfully submitted,

David Dodge

By


Daniel J. Bourque
Registration No. 35,457
Attorney for Applicant(s)

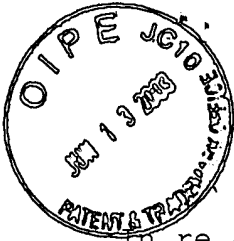
BOURQUE & ASSOCIATES, P.A.
835 Hanover Street, Suite 301
Manchester, New Hampshire 03104

Telephone: (603) 623-5111
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Date: 6-11-03



Applicant: David Dodge Atty Docket KUSIE-016xx
Title: An Improved Ski Binding
Filed: 1/30/01 Serial No: 09/774,351 Patent No: _____
☒ Sent 1st Class US Mail on: 4/29/03 ☐ Sent Express Mail# _____ on _____
☒ Transmittal letter in triplicate. Check #: 11926 Amount: \$ 1210.00
☐ Patent Application consisting of _____ pgs. of Specification; pgs. _____ of claims
1-____; pgs. _____ of Abstract and _____ sheets of Figs. _____ [] formal [] informal
☐ Declaration and Power of Atty. [] _____ Priority Document _____
☐ Assignment Recordation Form [] Assignment to: _____
☐ Letter to Chief Draftsman [] Issue Fee Transmittal Form
☒ 5 ^{redline, marked up} sheets informal drawings; ☒ 2 sheets of formal drawings
☒ Amendment/Response dated 4/29/03 consisting of 18 pgs.
☐ Citation of Art, Form 1449 _____ pgs. with _____ references enclosed
☐ Information Disclosure Statement [] Req. for Corrected Filing Receipt
☐ Notice to File Missing Parts [] Letter Under Rule 37 CFR 1.53
☒ Petition for Extension of time for 3 mos.; [] Certificate/letter of Correction
☒ Other: Substitute Specification + Abstract, including 18 pages clean +
Letter to Chief Draftsperson (triplicate) 20 pages marked up **KD**



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Serial No. : 09/774,351
Filed : January 30, 2001
For : An Improved Ski Binding
Attorney's Docket : KOSIE-016XX
Examiner : Laura R. Rosenberg
Group Art Unit : 3616

#14
7-9-05

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on April 29, 2003.

RECEIVED
JUN 19 2003
GROUP 3600

By

Paul J. Kroon, Jr.
Paul J. Kroon, Jr., Esq.
Registration No. 51,902
Attorney for Applicant(s)

LETTER TO THE CHIEF DRAFTSMAN

Honorable Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

Submitted herewith in the above-identified application are substitute drawing pages 1-5, which include revisions to FIGURES 5, 5A, 5B, 6 and 7 shown in red ink.

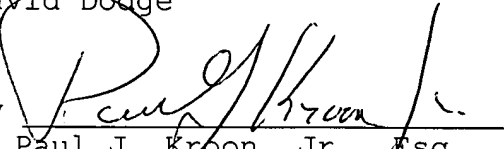
Kindly substitute these drawing pages for the ones currently on file as appropriate and charge any costs associated therewith to Patent and Trademark Office Account No. 02-3285. Triplicate copies of this transmittal letter are enclosed.

In re: David Dodge
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Page 2

Respectfully submitted,

David Dodge

By


Paul J. Kroon, Jr., Esq.
Registration No. 51,902
Attorney for Applicant(s)

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Suite 303
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Date: April 29, 2003

Enclosures